

APPLICATION FOR TATA	MOTORS INDUSTRIAL	ENGINE DISTRIBUTORSHIP



#### **GENERAL INSTRUCTIONS**

- 1. THIS APPLICATION FORM CONSISTS OF **17** PAGES. ONLY COMPLETELY FILLED APPLIACTIONS WILL BE ACCEPTED AND PROCESSED AT OUR END.
- 2. MAKE SURE TO ATTACH A DEMAND DRAFT IN FAVOR OF 'TATA MOTORS LIMTED' PAYABLE AT MUMBAI OF RS 10000/- (NON REFUNDABLE) TOWARDS APPLICATION PROCESSING FEES.
- 4. THE SELECTION OF FINAL CANDIDATE IS PURELY AT THE DISCRETION OF TATA MOTORS LIMITED.
- 5. TATA MOTORS LIMITED IS NOT BOUND TO GIVE REASON(S) FOR SELECTION OR REJECTION OF ANY PARTICULAR APPLICANT.
- 6. TATA MOTORS LIMITED WILL BE ISSUING A LETTER OF INTENT TO THE SELECTED APPLICANT.
- 7. ALL INFORMATION PROVIDED BY THE APPLICANTS IN THE APPLICATION FORM SHOULD BE USED FOR ASSESSMENT OF APPLICANTS AND KEPT STRICTLY CONFIDENTIAL BY TATA MOTORS LTD.
- 8. ALL FIGURES SHOULD BE IN RS LACS AS SPECIFIED (AND NOT IN THOUSANDS OR CRORES).
- 9. ADDITIONAL INFORMATION MUST BE PROVIDED IN AS ENCLOSURES. ALL THE ENCLOSURES MUST BE FIRMLY ATTACHED TO THE APPLICATION FORM.

#### APPLICATION PROCESSING FEES PAYMENT DETAILS

1. DEMAND DRAFT D	ETAILS FOR APPLICATION	PROCESSING FEES (RS 10	000/-)
DRAFT NUMBER:	DRAFT DATE	BANK NAME	



### **APPLICATION SUMMARY**

NAME OF EXISTING FIRM	
COMPLETE ADDRESS	
CITY	
CONTACT PERSON	
PHONE NUMBERS	
BUSINESS APPLIED FOR	
TERRITORY APPLIED FOR	
TURN OVER (IN RS LACS) (PREVIOUS FINANCIAL YEAR)	
CURRENT LINES OF BUSINESS	
EXPECTED PROJECTION FOR TATA MOTORS LTD BUSINESS ( IN RS LACS)	
1 <sup>ST</sup> YEAR	
2 <sup>ND</sup> YEAR	
3 <sup>RD</sup> YEAR	



	PART A- PERSONAL INFORMATION
TERRITORY APPLIED FOR	AFFIX PASSPORT SIZE PHOTOGRAPH OF MAIN APPLICANT
NAME OF MAIN APPLICANT	TITLE FIRST NAME MIDDLE NAME LAST NAME
DATE OF BIRTH OF MAIN APPLICANT	DD MM YY
NAME OF EXISTING FIRM	
COMPLETE ADDRESS (RESIDENCE)	
COMPLETE ADDRESS (OFFICE)	
ADDRESS FOR CORRESPONDENCE	OFFICIAL CONTROLL CONTROL CONTROLL CONTROL CON
CONTACT NUMBERS	PRIMARY CELL NUMBER  ALTERNATE CELL NUMBER  LAND LINE(WITH STD CODE)
EMAIL ADDRESS	
WEBSITE IF ANY	



### PERSONAL AND EXISTING BUSINESS INFORMATION

### 1. QUALIFICATION & EDUCATION DETAILS

PLEASE FURNISH EDUCATION QUALIFICATIONS OF APPLICANTS AND THE PROPOSED DIRECTORS/ PARTNERS IN NEW COMPANY

NAME	RELATIONSHIP WITH MAIN APPLICANT	PRESET AGE	HIGHEST QUALIFICATI ON
MAIN APPLICANT	SELF		
CO APPLICANT NO 2			
CO APPLICANT NO 3			
CO APPLIACNT NO 4			

#### 2. EXISITING BUSINESS DETAILS

**DETAILS OF EXISTING COMPANIES** 

NAME OF FIRM/ COMPANY	TYPE OF FIRM (PROPRIETORY/ PARTNERSHIP /PVT LTD)	NATURE OF BUSINESS (AUTOMOBILE/ DISTRIBUTION/ AGRICULTURE ETC)	COMPANY ASSOCIATED WITH	NUMBER OF EMPLOYEE IN COMPANY	MANAGED BY (SELF/ RELATIVES/ PROFESSIONALS)
FIRM/ COMPANY 1					
FIRM/ COMPANY 2					
FIRM/ COMPANY 3					
FIRM/ COMPANY 4					
FIRM/ COMPANY 5					



### 3. DETAILS OF PRESENT INFRASTRUCTURE

ESTABLISHMENT	CITY	LOCALITY	MANPOWER AVAILABLE	AREA IN SQUARE FEETS
SHOWROOM/SHOP				
OFFICE				
WAREHOUSE				
BRANCHES				
OTHERS				

### 4. PRESENT MANPOWER RESOURCES DETAILS

4.1 RESERVE WIART OWER RESOURCES DETAILS										
ESTABLISHMENT	TOTAL NUMBER	SHOP/ SHOWROOM	WARE- HOUSE	BRANCH	MAJOR RESPONSIBILITIES					
CEO										
MANAGER										
SALES OFFICES										
MARKET DEVELOPMENT OFFICERS										
ASSISTANTS/ HELPERS										
COMPUTER/ ADMIN										
ACCOUNTS										



### 5. CURRENT BUSINESS FINANCIAL DETAILS

ALL FIGURES IN LACS

TURN OVER OF COMPANIES IN LAST 3 FINANCIAL YEARS										
NAME OF COMPANY	FY 20 -21	FY 19-20	FY 18-19							
FIRM/COMPANY 1										
FIRM/COMPANY 2										
FIRM/COMPANY 3										
FIRM/COMPANY 4										
FIRM/COMPANY 5										
TOTAL GROUP TURN OVER										

### 6. FINANCIAL SUMMARY OF EXISTING BUSINESS

TABLE 1 ALL FIGURES IN LACS

NAME OF TURNOVER		GRO	GROSS PROFIT			EXPENSES			NET PROFIT			
COMPANY	2020- 2021	2019- 2020	2018- 2019									
FIRM/ COMPANY 1												
FIRM/												
COMPANY 2 FIRM/												
COMPANY 3												
FIRM/ COMPANY 4												
FIRM/ COMPANY 5												
TOTAL												



TABLE 2

#### ALL FIGURES IN LACS

NAME OF	AME OF NET WORTH		FIXE	FIXED ASSESTS			WORKING CAPITAL			ROI		
COMPANY	2020- 2021	2019- 2020	2018- 2019	2020- 2021	2019- 2020	2018- 2019	2020- 2021	2019- 2020	2018- 2019	2020- 2021	2019- 2020	2018- 2019
FIRM/ COMPANY 1												
FIRM/ COMPANY 2												
FIRM/ COMPANY 3												
FIRM/ COMPANY 4												
FIRM/ COMPANY 5												
TOTAL												

### 7. A. FINANCIALS DETAILS

#### **ALL FIGURES IN LACS**

	SOUL	RCES OF	FUNDS	USAGE OF FUNDS				
NAME OF COMPANY	OWN FUNDS	LOANS FROM BANKS	OTHER SOURCES	LAND	BUILDING	MACHINERY & EQUIPMENT	WORKING CAPITAL	
FIRM/COMPANY 1								
FIRM/COMPANY 2								
FIRM/COMPANY 3								
FIRM/COMPANY 4								
FIRM/COMPANY 5								
TOTAL								



### 7. B. BANKER'S DETAILS

#### ALL FIGURES IN LACS

COMPANY NAME	NAME & ADDRESS OF BANKER	TYPE OF FACILITY	DETAILS OF ASSETS HYPOTHICATED AND THEIR MARKET VALUE	LIMIT SANCTIONED
FIRM/COMPANY				
I FIRM/COMPANY				
2				
FIRM/COMPANY				
3				
FIRM/COMPANY 4				
FIRM/COMPANY				
5				
TOTAL				

### 8. TOTAL ASSETS OWNED BY APPLICANT(S)

#### ALL FIGURES IN LACS

	of Total rigidals of the BT and Electrical			TILL FIGUR	
TYPE OF ASSETS	MAIN APPLICANT	CO APPLICANT 1	CO APPLICANT 2	CO APPLICANT 3	TOTAL
CASH IN BANK (SAVING A/C)					
FIXED DEPOSITS					
SHARES (LISTED IN STOCK EXCHANGES)					
LIC/ULIPS (SURRENEDER VALUE)					
BONDS					
ANY OTHER SECURITY (NSC, KISAN VIKAS PATRA ETC)					
GOLD/JEWELLERY (VALUATION REPORT AVAILABLE)					
TOTAL CURRENT ASSETS					
REAL ESTATE					
CAPITAL INVESTED IN BUSINESS					
TOTAL NON CURRENT ASSETS					
TOTAL ASSETS (CURRENT & NON CURRENT ASSETS)					



### 9. REAL ESTATE DETAILS OWNED BY APPLICANT(S)

#### **ALL FIGURES IN LACS**

	ALL FIGURES IN LA					
SR NO.	REAL ESTATE DESCRIPTION	OWNED BY	CURRENT MARKET VALUE	MORTGAGED (YES/NO)		
1						
2						
3						
4						
5						
		TOTAL				

### 10. PROVIDE FOLLOWING INFORMATION FOR ALL APPLICANTS

(PROVIDE DETAILED INFORMATION IN SEPARATE ANNEXURE-1 AS PER BELOW FORMAT)

APPLICANT NAME	TOTAL WORK EXPERIENCE (YEARS)	RESPONSIBILITIES HANDLED BY APPLICANTS IN EXISTING BUSINESS	ANY AWARDS, ACHIEVEMENTS, CERTIFICATES
MAIN APPLICANT			
CO APPLICANT No 1			

#### 11. OTHER PERSONAL INFORMATIONS

CARS OWNED (Please Specify Car Make)	
CLUB MEMBERSHIPS	
SOCIAL/TRADE ORGANISATION MEMBERSHIPS	



#### **NETWORTH CERTIFICATE**

This is to certify that the Net worth of Mr..... as on ...... is Rs .....The details are as

given below:-					
					Value in Rs. Lakhs
Immovable Assets:-	_				
Address	Area	Owned/ Mortgaged	Outstanding liability on the prop.	% of Holding in prop. (if jointly hold)	Net Value of % hold
Total Immovable	Assets	(A)			
Movable Assets:-					
TD 4 13 5 11 4	4 (D				
Total Movable A	ssets (B	)			
<u>Liabilities (if any)</u>					
Total Liabilities (	(C)				
Net Worth (A+B-					
Tiel Worm (A+D	·U)				

I have verified the above details.

SIGN & STAMP BY CA. (along with membership number)



# TO BE PREPARED ON A Rs. 20 STAMP PAPER AND ATTESTED BY NOTARY (separately for each promoter of the proposed business)

### **Affidavit**

### To whom so ever concerned

T	C/- A A A
	emnly affirm and state as follows:-
	assure & confirm that I and my companies (mention the names of the company/s) do not have riminal and tax liability pending till today.
I also underta	ke that
•	The information and documents provided for the purpose of evaluation is correct and authentic to the best of my knowledge.
•	The property offered for the dealership is owned / leased / rented. (If owned names of owners).
	Date



### **Credit Report**

S.No.	Particulars Particulars	
1	Name of the Bank & Branch	
2	Units/ Company's Name	
3	Chief Promoter (s) / Partners / Proprietor	
4	Main works' address	
5	Registered office address	
6	Corporate Office address (as available with Bank)	
7	Banking Relationship with the bank since	

### **Facilities Sanctioned (as per format below)**

Nature of Facility	Date of	Amt	Rate of	Amt o/s	Overdues,	Primary	Secondary
	sanction	sanctioned	interest	as on	if any	Security	Security
		(Rs. Lakh)		date.	(Rs.		
					Lakh)		
(1)							
(2)							
(3)							

	1
Whether the account is NPA or standard	
Health Code assigned to the account (s)	
Whether the account has become stressed / out of order	
anytime in the last one year	
Whether the account has been re-scheduled or re-structured.	
If yes, reason thereof.	
Whether there has / have been any instance of bouncing of	
cheques in the last one year.	
Unit's track record in complying with various compliances	Pl. tick
(eg. Stock statements, progress reports, Balance	1. Satisfactory
Confirmation Certificates etc.	2. Not satisfactory
Any other comment / information the bank may like to share	
	Whether the account has become stressed / out of order anytime in the last one year  Whether the account has been re-scheduled or re-structured.  If yes, reason thereof.  Whether there has / have been any instance of bouncing of cheques in the last one year.  Unit's track record in complying with various compliances (eg. Stock statements, progress reports, Balance Confirmation Certificates etc.

Signature of bank official:	Date:
Name ·	

Designation : Bank Stamp.





#### **PART B**

# $\frac{\text{BUSINESS PLAN PROPOSAL FOR TATA MOTOR INDUSTRIAL ENGINE}}{\text{DISTRIBUTORSHIP}}$



### 1. BUSINESS PLAN PROPOSAL

### **ALL FIGURES IN LACS**

	ALL FIGURES IIV				
DESCRIPTION	1 <sup>ST</sup> YEAR	2 <sup>ND</sup> YEAR	3 <sup>RD</sup> YEAR		
SALES (EXPECTED)					
EXPENSES					
A. OPERATIONAL EXPENSES					
B. SALES PROMOTIONAL EXPENSES					
ASSETS					
FIXED ASSETS					
INVENTORIES					
SOURCES OF FUNDS					
OWN FUNDS					
BORROWED FUNDS					
GROSS PROFITS					
ROI (%)					
<b>NETWORK</b> NUMBER OF OWN BRANCHES					
NUMBER OF RETAILERS					



### 2. A. <u>DETAILS OF PROPOSED INFRASTRUCTURE</u>

ESTABLISHMENT	CITY	LOCATION	OWN/ RENTED	AREA IN SQUARE FEET	START OF OPERATION (DATE)
MAIN WAREHOUSE					
BRANCH 1					
BRANCH 2					
BRANCH 3					

### 2. B. PROPOSED MANPOWER ORGANISATIONAL CHART

DESIGNATION	TOTAL NUMBER	MAIN WARE HOUSE	BRANCH 1	BRANCH 2	BRANCH 3
CEO/GM					
SALES MANAGER					
DSR(DIRECT SALES REPRESENTATIVES)					
MSR (MISSIONARY SALES REPRESENTATIVES)					
WARE HOUSE MANAGER					
ACCOUNTANT					
SYSTEM OPERATOR					
PICKER & PACKER					
DRIVER					
HELPER					



### 2. C. SALARY EXPENSES ON ACCOUNT OF MANPOWER

DESIGNATION	PER PERSON SALARY	TOTAL NUMBER	YEAR 1	YEAR 2	YEAR 3
CEO/GM					
SALES MANAGER					
DSR(DIRECT SALES REPRESENTATIVES) MSR (MISSIONARY SALES REPRESENTATIVES)					
WARE HOUSE MANAGER					
ACCOUNTANT					
SYSTEM OPERATOR					
PICKER & PACKER					
DRIVER					
HELPER					
TOTAL EXPENDITURE UNDER SALARY HEAD					

#### 3. OTHER IMPORTANT INFORMATIONS

1. HAVE	YOU EVER	BEEN CONV	/ICTED	FOR A	CRIMINAL	OFFENCE?
IF YES,	PLEASE PR	ROVIDE DET	AILS			

YES/NO

- 2. HAVE YOU EVER BEEN CONVICTED FOR SALES TAX / INCOME TAX VIOLATION? YES/NO IF YES, PLEASE PROVIDE DETAILS
- 3. HAVE YOU EVER BEEN BANKRUPT?

YES/NO



# 4. LIST OF MAJOR CUSTOMERS OF AUTOMOBILE TRADE IN YOUR PROPOSED TERRITORY

PROVIDE THE ABOVE DETAILS IN ANNEXURE-2 AS PER THE BELOW MENTIONED FORMAT.

### **FORMAT FOR ANNEXURE-2**

SR. NUMBER	TYPE OF CUSTOMER	FIRM/ COMPANY NAME	COMPLETE ADDRESS	CONTACT PERSON	CONTACT DETAILS
A	INDUSTRIAL ENGINE CUSTOMER 1				
1					
2					
В	INDUSTRIAL ENGINE CUSTOMER 2				
1					
2					
3					
4					
C	MAJOR MECHANICS				
1					
2					
D	MAJOR REBORERS				
1					
2					
E	PARTS RETAILERS DEALING IN TATA COMMERCIAL VEHICLES				
1					
2					
3					
4					



5.CHECK LISTS FOR ATTACHMENTS	
1. ONE DEMAND DRAFT TOWARDS APPLICATION PROCESSING FEES	YES/NO
2. ANNEXURE-1 AS PER THE FORMAT GIVEN IN (PART-A, POINT 10)	YES/NO
3. ANNEXURE-2 AS PER THE FORMAT GIVEN IN (PART-B, POINT 4)	YES/NO
4. BALANCE SHEETS FOR LAST 3 FINANCIAL YEARS	YES/NO
5. INCOME TAX RETURNS FOR LAST 3 FINANCIAL YEARS	YES/NO
6. PROFIT AND LOSS ACCOUNT STATEMENTS FOR LAST 3 YEARS	YES/ NO
7. FAMILY TREE OF APPLICANTS	YES/ NO
8. PRESENT ORGANISATION CHART	YES/ NO
9. PHOTOGRAPHS OF THE PROPOSED WARE HOUSE IF ANY	YES/NO
10. AFFIDAVIT (FORMAT ATTACHED)	YES/NO

FOUR CIVIL I LOTE FOR A TOTAL CHARLES

- 11. NETWORTH CERTIFICATE (FORMAT ATTACHED)
- 12. ATTACH A LETTER FROM YOUR MAIN BANKER CLEARLY STATING THE FOLLOWING:
  - > YOUR ASSOCIATION WITH BANK IN NUMBER OF YEARS
  - > TURN OVER OF YOUR CURRENT ACOUNT IN LACS
  - > FACILITIES BEING EXTENDED BY THE BANK TO YOU
  - > CREDIT LIMIT FROM BANK
  - > INDICATE COLLATERAL BEING HELD BY THE BANK IF ANY
  - > CREDIT REPORT(FORMAT ATTACHED)

#### 6. IMPORTANT NOTE:

- 1- INDUSTRIAL ENGINE DISTRIBUTORSHIP, IF OFFERED DOES NOT GUARANTEE TATA MOTORS MAY CONSIDER FOR VEHICLE DEALERSHIPS IN FUTURE
- 2- PRESENT TATA AUTHORIZED DEALERS AND SERVICE CENTRES WILL CONTINUE TO SELL INDUSTRIAL ENGINE TO CUSTOMERS IN THEIR RESPECTIVE AREAS AS PART OF THEIR

AFTER SALES SERVICE TO CUSTOMERS AS PER THE AGREEMENT WITH TATA MOTORS LTD.

3- KINDLY NOTE THAT THE INFORMATION REQUESTED THROUGH THIS APPLICATION IS FOR THE PURPOSE OF EVALUATION AND SHOULD NOT BE

CONSTRUED AS COMMITMENT OF ANY KIND. TATA MOTORS RESERVES THE RIGHT TO REJECT ANY OR SUCH APPLICATION.



## **TATA MOTORS**

7.	<b>REFERENCES</b>
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1. NAME COMPANY DESIGNATION PHONE NUMBERS	
2. NAME COMPANY DESIGNATION PHONE NUMBERS	:
3. NAME COMPANY DESIGNATION PHONE NUMBERS	
WE FULLY UNDERSTAND TH FOUND TO BE FALSE/ INCOR	OF M/S TATA MOTORS LTD AS FINAL AND BINDING. IAT IN CASE ANY INFORMATION PROVIDED ABOVE IS RECT, M/S TATA MOTORS LTD RESERVES THE RIGHT N OR REVERSE ANY DECISION TAKEN ON THE ON.
NAME(S)	SIGNATURE(S) OF INDIVIDUAL PARTNERS OR MANAGING PARTNERS
1	SIGNATURE
2	SIGNATURE
3	SIGNATURE
4	SIGNATURE